

## AGENDA REQUEST FORM

|  | Ž THE                            |                     | L BOARD OF BROV             | VARD COUNTY, FLORIDA   |                                      |
|--|----------------------------------|---------------------|-----------------------------|--|--------------------------------------|
| Public scho  | MEETING DATE                     | 2018-03-            | -06 10:05 - School Bo       | pard Operational Meeting   | Special Order Request                |
| TEM No.: AGENDA ITEM ITEM                              |                                  |                     |                             | Yes • No   |                                      |
| EE-11.   | CATEGORY                         |                     | ICE OF STRATEGY             | Time   |                                      |
|  | DEPARTMENT                       | Procurer            | ment & Warehousing          | Services   | Open Agenda                          |
| ITLE:  |                                  |                     |                             |  | J (● Yes O No                        |
|  | n for Renewal - 16-156B - Dis    | sposable Co         | mpartment Trays for Cafet   | terias   |                                      |
| EQUESTED   | ACTION:                          |                     |                             |  |                                      |
| epartment: Foo   |                                  | onal Reques         | sted Amount: \$3,685,000;   | d (ITB). Contract Term: July 1, 2016 throu<br>New Award Amount: \$8,295,000; Awards<br>endors: None.   | =                                    |
| UMMARY E   | XPLANATION AND BA                | ACKGRO              | UND:                        |  |                                      |
|  | sposable Compartment Trays       |                     | •                           | School Board on June 21, 2016. The current to the c | ent contract expires on June 30,     |
|  | rd.k12.fl.us/supply/agenda/10    |                     | γ                           |  |                                      |
|  | ARD GOALS:                       | ction (•)           | Gool 2: Continuo            | us Improvement Coal 2  | Effective Communication              |
| INANCIAL II  | I: High Quality Instruc          | , tion              | Goal 2: Continuou           | is improvement   | Effective Communication              |
| ne estimated fin                                       | ancial impact to the District w  | 0. The requ         | est is to increase the spen | will come from the Food & Nutrition Serviding authority by \$3,685,000, bringing the nount authorized will not exceed the continuous services.   | e new contract value to \$8,295,000. |
| XHIBITS: (L  | <br>_ist)                        |                     |                             |  |                                      |
| 1) Executive S   |                                  |                     | 016 RSBM EE-8 (3) Re        | commendation Tabulation - 6-21-20  | 16 (4) Financial Analysis            |
| SOARD ACT  | ION:                             | ON:                 |                             | SOURCE OF ADDITIONAL INFORMATION:  |                                      |
|  |                                  | Name: Mary Mulder   |                             | Phone: 754-321-0215  |                                      |
| (For Official S  | School Board Records Office Only | Name: Mary C. Coker |                             | Phone: 754-321-0501  |                                      |
| HE SCHO<br>enior Leade                                 | OL BOARD OF BE                   | ROWAR               | D COUNTY, FLO               | / ipprovod in opon   |                                      |
| Maurice L. Woods - Chief Strategy & Operations Officer |                                  |                     | ns Officer                  | Board Meeting On: By:  |                                      |
| ignature   |                                  |                     |                             | ·  | School Board Chair                   |
|  |                                  |                     |                             |  |                                      |

Electronic Signature
Form #4189 Revised 08/04//2017
RWR/ MLW/MCC/MM:Is